

PHIL 260: Persons & Values
Winter 2006; David O. Brink
Select Bibliography

- Adams, R.M. "Should Ethics Be More Impersonal?" The Philosophical Review 98 (1989): 439-84 and reprinted in Reading Parfit, ed. J. Dancy.
- Aristotle. Nicomachean Ethics, Politics, Physics, De Anima, and Metaphysics. As in the Revised Oxford Translation, ed. J. Barnes (Princeton, 1980).
- Brink, David. "A Reasonable Morality" Ethics 104 (1994).
- Brink, David. "Self-love and Altruism" Social Philosophy and Policy 14 (1997): 122-57.
- Brink, David. "Rational Egoism and the Separateness of Persons" in Reading Parfit, ed. J. Dancy.
- Brink, David. "Eudaimonism, Love and Friendship, and Political Community" Social Philosophy and Policy 16 (1999): 252-89.
- Brink, David. "Impartiality and Associative Duties" Utilitas 13 (2001): 152-72.
- Brink, David. "Prudence and Authenticity: Intrapersonal Conflicts of Value" The Philosophical Review 112 (2003): 215-45.
- Broad, C.D. "Self and Others" in Broad's Critical Essays in Moral Philosophy, ed. D. Cheney (London: Allen and Unwin, 1971).
- Butler, Joseph. The Analogy of Religion [1736] and reprinted in Personal Identity, ed. J. Perry.
- Cartwright, Richard. "Scattered Objects" in Analysis and Metaphysics, ed. K. Lehrer (Dordrecht, 1975).
- Dancy, Jonathan (ed). Reading Parfit (Oxford: Blackwell, 1997).
- Descartes, Rene. Meditations [1642], The Philosophical Writings of Descartes, trs. Cottingham et. al. (New York: Cambridge University Press, 1985).
- Frankfurt, Harry. "Freedom of the Will and the Concept of a Person" The Journal of Philosophy 68 (1971).
- Green, T.H. Prolegomena to Ethics [1883], ed. D. Brink (Oxford: Clarendon Press, 2003).
- Grice, H.P. "Personal Identity" reprinted in Personal Identity, ed. J. Perry.
- Heller, Mark. "Temporal Parts of Four-Dimensional Objects" Philosophical Studies (1984).
- Hume, David. A Treatise of Human Nature [1739], ed. P.H. Nidditch (Oxford: Clarendon Press, 1978) and excerpted in Personal Identity, ed. J. Perry.
- Irwin, Terence. Aristotle's First Principles (Oxford: Clarendon Press, 1988).
- Irwin, Terence. Plato's Ethics (Oxford Clarendon Press, 1995).
- Jeske, Diane. "Persons, Compensation, and Utilitarianism" The Philosophical Review 102 (1993): 541-75.
- Johnston, Mark. "Human Beings" The Journal of Philosophy 84 (1987).
- Johnston, Mark. "Fission and the Facts" Philosophical Perspectives 3 (1989).
- Johnston, Mark. "Reasons and Reductionism" The Philosophical Review 101 (1992).
- Johnston, Mark. "Human Concerns without Superlative Selves" in Reading Parfit, ed. J. Dancy.
- Korsgaard, Parfit. "Personal Identity and the Unity of Agency: A Kantian Response to Parfit." Philosophy & Public Affairs 18 (1989):101-132.
- Lewis, David. "Survival and Identity" in The Identities of Persons, ed. A. Rorty.
- Locke, John. An Essay Concerning Human Understanding [1694], ed. P.H. Nidditch (Oxford: Clarendon Press, 1975) and excerpted in Personal Identity, ed. J. Perry.
- McDowell, John. "Reductionism and the First Person" in Reading Parfit, ed. J. Dancy.
- McKerlie, Dennis. "Equality and Time" Ethics 99 (1989): 475-491
- McMahan, Jeff. The Ethics of Killing (Oxford: Clarendon Press, 2002).
- Nagel, Thomas. The Possibility of Altruism (Princeton: Princeton University Press, 1970).

- Nagel, Thomas. "Brain Bisection and the Unity of Consciousness" reprinted in Personal Identity, ed. J. Perry.
- Nagel, Thomas. The View from Nowhere (New York: Oxford University Press, 1986).
- Noonan, H. Personal Identity (Boston: Routledge, 1989).
- Nozick, Robert. Anarchy, State, and Utopia (New York: Basic Books, 1974).
- Nozick, Robert. Philosophical Explanations (Cambridge: Harvard University Press).
- Parfit, Derek. "Personal Identity" reprinted in Personal Identity, ed. J. Perry.
- Parfit, Derek. "Later Selves and Moral Principles" in Philosophy and Personal Relations, ed. A. Montefiore (London: Routledge, 1972).
- Parfit, Derek. Reasons and Persons (Oxford: Clarendon Press, 1984).
- Parfit, Derek. "Comments" Ethics 96 (1986).
- Parfit, Derek. "Experiences, Subjects, and Conceptual Schemes" Philosophical Topics (1999).
- Parfit, Derek. The Metaphysics of the Self (ms, 1994).
- Perry, John (ed). Personal Identity (Los Angeles: University of California Press, 1975).
- Perry, John. "The Importance of Being Identical" in The Identities of Persons, ed. A. Rorty.
- Plato. Phaedo, Republic, Symposium, Phaedrus. As in Plato's Complete Works, ed. J. Cooper (Indianapolis: Hackett, 1997).
- Quinton, Anthony. "The Soul" reprinted in Personal Identity, ed. J. Perry.
- Rawls, John. A Theory of Justice (Cambridge: Harvard University Press, 1971).
- Rawls, John. "The Independence of Moral Theory" Proceedings of the APA 48 (1975): 5-22.
- Reid, Thomas. Essays on the Intellectual Powers of Man [1785], ed. B. Brody (Cambridge: MIT Press, 1969) and excerpted in Personal Identity, ed. J. Perry.
- Reid, Thomas. Essays on the Active Powers of Man [1788], ed. B. Brody (Cambridge: MIT Press, 1969).
- Rovane, Carol. "Branching Self-Consciousness" The Philosophical Review 99 (1999).
- Rovane, Carol. "Self-Reference: The Radicalization of Locke" The Journal of Philosophy 90 (1993): 73-97.
- Rovane, Carol. The Bounds of Agency (Princeton: Princeton University Press, 1998).
- Scheffler, Samuel. The Rejection of Consequentialism (Oxford: Clarendon Press, 1982).
- Scheffler, Samuel. "Ethics, Personal Identity, and Ideals of the Person" Canadian Journal of Philosophy 12 (1982): 229-46.
- Scheffler, Samuel. Human Morality (Oxford: Clarendon Press, 1992).
- Shoemaker, David. "Personal Identity and Ethics" Stanford Encyclopedia of Philosophy (<http://plato.stanford.edu/entries/identity-ethics>).
- Shoemaker, Sydney. Self-Knowledge and Self-Identity (Ithaca: Cornell University Press, 1963).
- Shoemaker, Sydney. Identity, Cause, and Mind (New York: Cambridge University Press, 1984).
- Shoemaker, Sydney. "Personal Identity: A Materialist Account" in S. Shoemaker and R. Swinburne, Personal Identity (Oxford: Blackwell, 1984).
- Shoemaker, Sydney. "Parfit on Identity" reprinted in Reading Parfit, ed. J. Dancy.
- Slote, Michael. Goods and Virtues (Oxford: Clarendon Press, 1982).
- Sider, Ted. Four-Dimensionalism (New York: Oxford, 2001)
- Sosa, Ernie. "Surviving Matters" Nous 24 (1990).
- Taylor, Charles. Sources of the Self (Cambridge: Harvard University Press, 1989).
- Thomson, Judith. "Parthood and Identity Across Time" The Journal of Philosophy 80 (1983): 201-20.
- Thomson, Judith. "People and their Bodies" in Reading Parfit, ed. J. Dancy.
- Unger, Peter. Identity, Consciousness, and Value (New York: Oxford, 1990).

- Vlastos, Gregory. "The Individual as Object of Love in Plato" reprinted in Vlastos, Platonic Studies.
- Vlastos, Gregory. Platonic Studies, 2d. ed. (Princeton: Princeton University Press, 1971).
- Whiting, Jennifer. "Friends and Future Selves" The Philosophical Review Vol. 95, No. 4 (1986): 547-80.
- Whiting, Jennifer. "Impersonal Friends" The Monist Vol. 74 (1991): 3-29.
- Wiggins, David. Identity and Spatio-Temporal Continuity (Oxford: Blackwell, 1967).
- Wiggins, David. "Locke, Butler, and the Stream of Consciousness: Men as Natural Kind" in The Identities of Persons, ed. A. Rorty.
- Wiggins, David. Sameness and Substance (Cambridge: Harvard University Press, 1980).
- Williams, Bernard. "The Self and the Future" reprinted in Williams, Problems of the Self and in Personal Identity, ed. J. Perry.
- Williams, Bernard. Problems of the Self (London: Cambridge, 1973).
- Williams, Bernard. "A Critique of Utilitarianism" in J.J.C. Smart and B. Williams, Utilitarianism: For and Against (London: Cambridge, 1973).
- Williams, Bernard. "Persons, Character, and Morality" in The Identities of Persons, ed. A. Rorty.
- Wolf, Susan. "Self-Interest and Interest in Selves" Ethics 96 (1986): 704-20.